



UNITED STATES BANKRUPTCY COURT
DISTRICT OF NEW JERSEY
Case Filings By County, May 2022

| Camden | | Chapter 7 | | Chapter 11 | | Chapter 12 | | Chapter 13 | | Total |
|----------------------|-------------|------------------|--------------|-------------------|--------------|-------------------|--------------|-------------------|--------------|--------------|
| County | Code | Bus. | Cons. | Bus. | Cons. | Bus. | Cons. | Bus. | Cons. | |
| Atlantic | 34001 | 1 | 24 | 0 | 0 | 0 | 0 | 0 | 7 | 32 |
| Burlington | 34005 | 0 | 8 | 0 | 1 | 0 | 0 | 0 | 13 | 22 |
| Camden | 34007 | 0 | 21 | 1 | 0 | 0 | 0 | 0 | 43 | 65 |
| Cape May | 34009 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 1 | 3 |
| Cumberland | 34011 | 1 | 18 | 0 | 0 | 0 | 0 | 0 | 22 | 41 |
| Gloucester | 34015 | 1 | 12 | 0 | 0 | 0 | 0 | 0 | 27 | 40 |
| Salem | 34033 | 0 | 6 | 0 | 0 | 0 | 0 | 0 | 4 | 10 |
| Camden Totals | | 3 | 91 | 1 | 1 | 0 | 0 | 0 | 117 | 213 |

| Newark | | Chapter 7 | | Chapter 11 | | Chapter 12 | | Chapter 13 | | Total |
|----------------------|-------------|------------------|--------------|-------------------|--------------|-------------------|--------------|-------------------|--------------|--------------|
| County | Code | Bus. | Cons. | Bus. | Cons. | Bus. | Cons. | Bus. | Cons. | |
| Bergen | 34003 | 2 | 32 | 2 | 0 | 0 | 0 | 0 | 21 | 57 |
| Essex | 34013 | 0 | 51 | 1 | 0 | 0 | 0 | 0 | 37 | 89 |
| Hudson | 34017 | 0 | 58 | 0 | 0 | 0 | 0 | 0 | 13 | 71 |
| Morris | 34027 | 1 | 12 | 4 | 0 | 0 | 0 | 0 | 6 | 23 |
| Passaic | 34031 | 1 | 22 | 0 | 0 | 0 | 0 | 0 | 13 | 36 |
| Sussex | 34037 | 0 | 9 | 0 | 0 | 0 | 0 | 0 | 6 | 15 |
| Union | 34039 | 0 | 31 | 3 | 0 | 0 | 0 | 0 | 27 | 61 |
| Middlesex | 34023 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Newark Totals | | 4 | 215 | 10 | 0 | 0 | 0 | 0 | 123 | 352 |

| Trenton | | Chapter 7 | | Chapter 11 | | Chapter 12 | | Chapter 13 | | Total |
|-----------------------|-------------|------------------|--------------|-------------------|--------------|-------------------|--------------|-------------------|--------------|--------------|
| County | Code | Bus. | Cons. | Bus. | Cons. | Bus. | Cons. | Bus. | Cons. | |
| Burlington | 34005 | 0 | 12 | 0 | 0 | 0 | 0 | 0 | 14 | 26 |
| Hunterdon | 34019 | 1 | 4 | 0 | 0 | 0 | 0 | 0 | 2 | 7 |
| Mercer | 34021 | 1 | 25 | 0 | 0 | 0 | 0 | 1 | 14 | 41 |
| *Middlesex | 34023 | 2 | 35 | 0 | 0 | 0 | 0 | 0 | 20 | 57 |
| Monmouth | 34025 | 0 | 29 | 3 | 0 | 0 | 0 | 0 | 27 | 59 |
| Ocean | 34029 | 1 | 32 | 3 | 1 | 0 | 0 | 0 | 24 | 61 |
| Somerset | 34035 | 1 | 6 | 0 | 0 | 0 | 0 | 0 | 12 | 19 |
| *Union | 34039 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Warren | 34041 | 1 | 7 | 0 | 0 | 0 | 0 | 0 | 4 | 12 |
| Trenton Totals | | 7 | 150 | 6 | 1 | 0 | 0 | 1 | 117 | 282 |

| All Others | | Chapter 7 | | Chapter 11 | | Chapter 12 | | Chapter 13 | | Total |
|-------------------|-------------|------------------|--------------|-------------------|--------------|-------------------|--------------|-------------------|--------------|--------------|
| County | Code | Bus. | Cons. | Bus. | Cons. | Bus. | Cons. | Bus. | Cons. | |
| All Others | 00000 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| NJ Totals | | Chapter 7 | | Chapter 11 | | Chapter 12 | | Chapter 13 | | Total |
| | | Bus. | Cons. | Bus. | Cons. | Bus. | Cons. | Bus. | Cons. | |
| Totals | | 14 | 456 | 17 | 2 | 0 | 0 | 1 | 357 | 847 |

- * These cases remained in Trenton because they were reopened during this month
- * This report does not reflect cases with out of state, empty or partial zip codes.
- * Cases re-opened within the 12 month period are counted once.